

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

RANDALL HIX,  
Plaintiff(s),  
vs.  
BIOMET, INC., et al.  
Defendant(s).

Case # 3:18-cv-00437-RCJ-WGC

**VERIFIED PETITION FOR  
PERMISSION TO PRACTICE  
IN THIS CASE ONLY BY  
ATTORNEY NOT ADMITTED  
TO THE BAR OF THIS COURT  
AND DESIGNATION OF  
LOCAL COUNSEL**

FILING FEE IS \$250.00

Aigner Kolom, Petitioner, respectfully represents to the Court:  
(name of petitioner)

1. That Petitioner is an attorney at law and a member of the law firm of  
Beasley, Allen, Crow, Methvin, Portis & Miles, P.C.

(firm name)

with offices at 218 Commerce Street,  
(street address)

Montgomery, Alabama, 36104,  
(city) (state) (zip code)

334-269-2343, aigner.kolom@beasleyallen.com.  
(area code + telephone number) (Email address)

2. That Petitioner has been retained personally or as a member of the law firm by  
Randall Hix to provide legal representation in connection with  
[client(s)]

the above-entitled case now pending before this Court.

3. That since 3/14/2017, Petitioner has been and presently is a  
 (date)  
 member in good standing of the bar of the highest Court of the State of Alabama  
 (state)  
 where Petitioner regularly practices law. Petitioner shall attach a certificate from the state bar or  
 from the clerk of the supreme court or highest admitting court of each state, territory, or insular  
 possession of the United States in which the applicant has been admitted to practice law certifying  
 the applicant's membership therein is in good standing.

4. That Petitioner was admitted to practice before the following United States District  
 Courts, United States Circuit Courts of Appeal, the Supreme Court of the United States and Courts  
 of other States on the dates indicated for each, and that Petitioner is presently a member in good  
 standing of the bars of said Courts.

Court	Date Admitted	Bar Number
USDC - Alabama (Middle District)	3/14/2017	9984N76G
11th Circuit	1/12/2018	

5. That there are or have been no disciplinary proceedings instituted against petitioner,  
 nor any suspension of any license, certificate or privilege to appear before any judicial, regulatory  
 or administrative body, or any resignation or termination in order to avoid disciplinary or  
 disbarment proceedings, except as described in detail below:

(State "none" if Petitioner has no disciplinary proceedings, etc.) None

6. That Petitioner has never been denied admission to the State Bar of Nevada. (Give particulars if ever denied admission):

(State "none" if Petitioner has never been denied admission.) None

7. That Petitioner is a member of good standing in the following Bar Associations.

(State "none" if Petitioner is not a member of other Bar Associations.) Alabama

8. Petitioner has filed application(s) to appear as counsel under Local Rule IA 11-2 (formerly LR IA 10-2) during the past three (3) years in the following matters: (State "none" if no applications.)

Date of Application	Cause	Title of Court Administrative Body or Arbitrator	Was Application Granted or Denied
None			

(If necessary, please attach a statement of additional applications)

9. Petitioner consents to the jurisdiction of the courts and disciplinary boards of the State of Nevada with respect to the law of this state governing the conduct of attorneys to the same extent as a member of the State Bar of Nevada.

10. Petitioner agrees to comply with the standards of professional conduct required of the members of the bar of this court.

11. Petitioner has disclosed in writing to the client that the applicant is not admitted to practice in this jurisdiction and that the client has consented to such representation.

That Petitioner respectfully prays that Petitioner be admitted to practice before this Court  
FOR THE PURPOSES OF THIS CASE ONLY.



Petitioner's signature

STATE OF Alabama )  
COUNTY OF Montgomery )

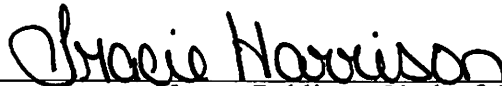
Aigner Kolom, Petitioner, being first duly sworn, deposes and says:  
That the foregoing statements are true.



Petitioner's signature

Subscribed and sworn to before me this

23<sup>rd</sup> day of June, 2020



Notary Public or Clerk of Court

TRACIE HARRISON  
Notary Public, Alabama State At Large  
My Commission Expires  
September 19, 2020

**DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO  
THE BAR OF THIS COURT AND CONSENT THERETO.**

Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner  
believes it to be in the best interests of the client(s) to designate Peter C. Wetherall,  
(name of local counsel)  
Attorney at Law, member of the State of Nevada and previously admitted to practice before the  
above-entitled Court as associate resident counsel in this action. The address and email address of  
said designated Nevada counsel is:

9345 West Sunset Road, Suite 100

(street address)

Las Vegas

(city)

Nevada

(state)

89148

(zip code)

(702) 838-8500

(area code + telephone number)


pwetherall@wetherallgroup.com

(Email address)

1 By this designation the petitioner and undersigned party(ies) agree that this designation constitutes  
2 agreement and authorization for the designated resident admitted counsel to sign stipulations  
3 binding on all of us.  
4

5 **APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL**

6  
7 The undersigned party(ies) appoint(s) Peter C. Wetherall as  
8 (name of local counsel)  
his/her/their Designated Resident Nevada Counsel in this case.

9  
10   
11 (party's signature)

12 Randall Hix

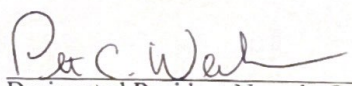
13 (type or print party name, title)

14  
15 (party's signature)

16 (type or print party name, title)

17 **CONSENT OF DESIGNEE**

18 The undersigned hereby consents to serve as associate resident Nevada counsel in this case.

19  
20   
Designated Resident Nevada Counsel's signature

21 4414  
22 Bar number

pwetherall@wetherallgroup.com  
Email address

23 APPROVED:

24 Dated: this 16th day of July, 2020.

25  
26   
27 UNITED STATES DISTRICT JUDGE  
28



**UNITED STATES DISTRICT COURT**

**MIDDLE DISTRICT OF ALABAMA**

**OFFICE OF THE CLERK**

**ONE CHURCH STREET**

**MONTGOMERY, ALABAMA 36104-4018**

**DEBRA P. HACKETT**  
CLERK

**TELEPHONE**  
**(334) 954-3600**

**CERTIFICATE OF GOOD STANDING**

I, **DEBRA P. HACKETT**, Clerk of the United States District Court, Middle District of Alabama,

**DO HEREBY CERTIFY** that **AIGNER KOLOM** was duly admitted to practice in said Court on **MARCH 14, 2017** and is in good standing as a member of the bar of said Court.

Dated at Montgomery, Alabama, on April 15, 2020.



**DEBRA P. HACKETT, CLERK**

By: \_\_\_\_\_

Deputy Clerk